

#### APPLICATION FOR EMPLOYMENT CHECKLIST

Important note – This checklist is attached to assist you in the application process. The documentation listed below <u>MUST</u> be submitted when applying for employment with the Northern Cheyenne Tribal Housing Authority.

### **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED!!**

| 1. | Completed/signed NCTHA Employment Application   |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
| 2. | Current personal resume.  |  |  |  |  |  |  |
| 3. | Tribal Enrollment ID or Certification   |  |  |  |  |  |  |
| 4. | Drivers License copy, must be current and valid (Does not apply to Temporary Employees & Summer Youth)      |  |  |  |  |  |  |
| 5. | Signed Drug/Alcohol Screening consent form  |  |  |  |  |  |  |
| 5. | Montana State Driving record(please see note below)  (Does not apply to Temporary Employees & Summer Youth) |  |  |  |  |  |  |

\*\*It is the applicant's responsibility to obtain their driving record. In this packet you will find instructions on how to request your Driving Record from the Montana DOJ Motor Vehicle Division. You can do this online if you have a valid credit/debit card to pay the \$7.25 fee. You can also complete the attached Release of Driving Records form (attached) and mail it along with a money order for \$4.00.

## **NORTHERN CHEYENNE TRIBAL HOUSING AUTHORITY**



# **Employment Application**

| 4001           |         |          |             |           |              |      |          |            |        |            |        |           |        |        |     |    |      |
|----------------|---------|----------|-------------|-----------|--------------|------|----------|------------|--------|------------|--------|-----------|--------|--------|-----|----|------|
| APPLIC         | CANT    | INFO     | RMATIO      | N .       |              |      | T        |            |        |            |        |           |        |        |     |    |      |
| Last Name      |         |          |             |           | First        |      |          |            |        | M.I.       |        | Date      |        |        |     |    |      |
| Street Address |         |          |             |           |              |      |          |            |        |            |        | Apartr    | ment/l | Jnit # |     |    |      |
| City           |         |          |             |           |              |      | State    |            |        |            |        | ZIP       |        |        |     |    |      |
| Phone          |         | _        |             |           |              |      | E-mail   | Address    |        |            |        |           |        |        |     |    |      |
| Date Ava       | ilable  |          |             |           | Social S     | ecur | rity No. |            |        |            | Des    | ired Sal  | ary    |        |     |    |      |
| Position A     | Applied | for      |             |           |              |      |          |            |        |            |        |           |        |        |     |    |      |
| Are you a      | citize  | n of the | United St   | ates?     | YES [        | N    | 0 🗌      | If no, are | e you  | authorized | l to w | ork in tl | he U.S | .? YE  | s 🗌 | NC | ) [] |
| Have you       | ever v  | worked f | or this co  | mpany?    | YES 🗌        | N    | 0 🗆      | If so, wh  | en?    |            |        |           |        |        |     |    |      |
| Have you       | ever b  | peen cor | nvicted of  | a felony? | YES 🗌        | N    | 0 🗆      | If yes, ex | plain  |            |        |           |        |        |     |    |      |
|                |         |          |             |           |              |      |          | 1          |        | 1          |        |           |        |        |     |    |      |
| EDUCA          | TION    |          |             |           |              | _    |          |            |        |            |        |           |        |        |     |    |      |
| High Scho      | ool     |          |             |           |              | Ac   | ddress   |            |        |            |        |           |        |        |     |    |      |
| From           |         | То       |             | Did you g | graduate?    | YE   | S 🗌      | NO 🗌       | Deg    | gree       |        |           |        |        |     |    |      |
| College        |         |          |             |           |              | Ad   | ldress   |            |        |            |        |           |        |        |     |    |      |
| From           |         | То       |             | Did you g | raduate?     | YE   | S 🗌      | NO []      | Deg    | iree       |        |           |        |        |     |    |      |
| Other          |         |          |             |           |              | Ad   | dress    |            |        |            |        |           |        |        |     |    |      |
| From           |         | То       |             | Did you g | raduate?     | YE   | s 🗌      | NO 🗌       | Deg    | ree        |        |           |        |        |     |    |      |
|                |         |          |             |           |              |      |          |            |        |            |        |           |        |        |     |    |      |
| REFERE         |         |          |             |           |              |      |          |            |        |            |        |           |        |        |     |    |      |
| Please list    |         | protessi | onal refere | ences.    |              |      |          | Т          |        |            |        |           |        |        |     |    |      |
| Full Name      | _       |          |             |           |              |      |          | Re         | lation | ship       |        |           |        |        |     |    |      |
| Company        |         |          |             |           | Ph           | one  | (        | )          |        |            |        |           |        |        |     |    |      |
| Address        |         |          |             |           |              |      |          |            |        |            |        |           |        |        |     |    |      |
| Full Name      |         |          |             |           | Relationship |      |          |            |        |            |        |           |        |        |     |    |      |
| Company        |         |          |             |           |              |      |          | Ph         | one    | ( )        | )      |           |        |        |     |    |      |
| Address        |         |          |             |           |              |      |          | •          |        |            |        |           |        |        |     |    |      |
| Full Name      |         |          |             |           |              |      |          | Re         | ations | ship       |        |           |        |        |     |    |      |
| Company        |         |          |             |           |              |      |          | Pho        | ne     | ( )        |        |           |        |        |     |    |      |
| Address        |         |          |             |           |              |      |          |            |        |            |        |           |        |        |     |    |      |
|                |         |          |             |           |              |      |          |            |        |            |        |           |        |        |     |    |      |

| PREVIO                         | US EN                 | <b>IPLOYM</b> | ENT        |                        |             |              |                     |                   |                |         |       |  |  |
|--------------------------------|-----------------------|---------------|------------|------------------------|-------------|--------------|---------------------|-------------------|----------------|---------|-------|--|--|
| Company                        |                       |               |            |                        |             |              | Phone               | (                 | )              |         |       |  |  |
| Address                        |                       |               |            |                        |             |              | Superviso           | Supervisor        |                |         |       |  |  |
| Job Title                      | Job Title             |               |            |                        |             | rting Salary | \$                  |                   | Ending         | Salary  | \$    |  |  |
| Responsib                      | oilities              |               |            |                        |             |              |                     |                   |                |         |       |  |  |
| From                           |                       | То            |            | Reason for Leaving     | )           |              |                     |                   |                |         |       |  |  |
| May we co                      | ontact y              | our previo    | us supen   | visor for a reference? | ?           | YES 🗌        | NO 🗆                |                   |                |         |       |  |  |
| Company                        |                       |               |            |                        |             |              | Phone               | (                 | )              |         |       |  |  |
| Address                        |                       |               |            |                        |             |              | Supervisor          |                   |                |         |       |  |  |
| Job Title                      |                       |               |            |                        | Star        | rting Salary | \$                  |                   | Ending         | Salary  | \$    |  |  |
| Responsibi                     | ilities               |               |            |                        |             |              |                     |                   |                |         |       |  |  |
| From                           | 3                     | То            |            | Reason for Leaving     |             |              |                     |                   |                |         |       |  |  |
| May we co                      | ntact yo              | ur previo     | us superv  | isor for a reference?  |             | YES 🗌        | NO 🗆                |                   |                |         |       |  |  |
| Company Phone ( )              |                       |               |            |                        |             |              |                     |                   |                |         |       |  |  |
| Address                        | Address Supervisor    |               |            |                        |             |              |                     |                   |                |         |       |  |  |
| Job Title Starting Sala        |                       |               |            |                        | ting Salary | \$           | \$ Ending Salary \$ |                   |                |         |       |  |  |
| Responsibil                    | lities                |               |            |                        |             |              |                     |                   | '              |         |       |  |  |
| From                           | To Reason for Leaving |               |            |                        |             |              |                     |                   |                |         |       |  |  |
| May we cor                     | ntact yo              | ur previou    | ıs supervi | sor for a reference?   |             | YES 🗌        | NO 🗌                |                   | -              |         |       |  |  |
|                                |                       |               |            |                        |             |              |                     |                   |                |         |       |  |  |
| MILITAR                        | Y SER                 | VICE          |            |                        |             |              |                     |                   |                |         |       |  |  |
| Branch                         |                       |               |            |                        |             |              |                     | Fro               | m              | То      |       |  |  |
| Rank at Dis                    | Rank at Discharge     |               |            |                        |             |              |                     | Type of Discharge |                |         |       |  |  |
| If other tha                   | n honor               | able, expl    | ain        |                        |             |              |                     | 7-2               |                |         |       |  |  |
| DICCI ATI                      | MED A                 | ND STO        |            |                        |             |              |                     |                   |                |         |       |  |  |
| DISCLAII                       |                       |               |            |                        |             |              |                     |                   |                |         |       |  |  |
|                                |                       |               |            | complete to the bes    |             |              |                     |                   |                |         |       |  |  |
| If this applic<br>may result i |                       |               | nploymen   | t, I understand that   | false       | or misleadin | g informatio        | n in m            | ny application | or inte | rview |  |  |
| Signature                      |                       |               |            |                        |             |              |                     |                   | Date           |         |       |  |  |



## APPLICANT DRUG AND ALCOHOL SCREENING CONSENT FORM

I consent to the Northern Cheyenne Tribal Housing Authority's request for a urine sample for the purpose of determining the presence of drugs, alcohol and/or other controlled substances, and I authorize the selected laboratory, its physicians, technicians and laboratories to perform such test.

Further, I understand and authorize that the results of those tests may be given, by the Northern Cheyenne Tribal Housing Authority authorized and/or its agents, to a Medical Review Officer (MRO) and/or a Northern Cheyenne Tribal Housing Authority designee. Based on the results, Appropriate action as per the Northern Cheyenne Tribal Housing Authority's Substance Abuse Policy, will be taken.

| Applicant Name (print): |  |
|-------------------------|--|
| Applicant Signature:    |  |
| Social Security Number: |  |
| Date:                   |  |



# **Driving Records**



# How to Request a Driving Record

Note: If you request more than a few records, they may not be available on the same day you request them.

### Online

For individuals:

- https://doj.mt.gov/driving/driving-records/
- Go to Driver History Records Service and click on the "Public User" button.
- To continue, you must accept the Intended Use Statement, certifying that you will use the information only for allowed purposes.
- You also need a valid credit card to pay the \$7.25 fee for each record requested.
- When you use the online service, the record is provided in an electronic format as soon as you complete the transaction, not through the mail. It can be printed or copied for your records.

### By Mail

- 1. Complete a <u>Release of Driving Records</u> (Form 34-0100) for each record requested, providing the full name, date of birth and license number of the driver. This form must be either notarized or you mustattach a copy of your state or government issued photo identification, such as a driver license, identification card or passport. This photo identification cannot have been expired for more than four years.
- 2. In addition to the form, be sure to enclose:
- copies of the required identification (if the form is not notarized)
- the \$4 fee for each record requested (U.S. funds only)
- a stamped, self-addressed envelope
   (Alternately, if you would like the record sent via fax, enclose an additional \$3 for each record and do not send a self-addressed envelope.)
- 3. Mail the required information and fee to: Motor Vehicle Division, P.O. Box 201430, Helena, MT 59620-1430

Print Form



### Release of Driving Records

(Montana Driver Privacy Protection Act) P.O. Box 201430 Helena, MT 59620-1430 • Phone (406) 444-3933 • Fax (406) 444-1631 Requested Information: Are you requesting: A. Your Driving Record - Complete Sections 3, 4, 5, and 6. Another Person's Driving Record - Complete all sections. Intended Use: To be completed if you checked "B" above. With written consent of the individual(s) who are the subject(s) of this search - A signed and dated Personal Information Express Consent form must be attached. For use by a federal, state or local government agency, including a law enforcement agency or any individual acting on behalf of the agency in carrying out its functions. For use in matters concerning driver safety or vehicle theft. For use in matters concerning motor vehicle emissions. For use by motor vehicle manufacturers for vehicle alterations, recalls or advisories. For use by motor vehicle manufacturers for performance monitoring of motor vehicles or dealers. For use in matters concerning removal of non-owners from motor vehicles manufacturers original owners records for a vehicle. For use by a business or its agents, employees or contractors in their normal course of business to verify that volunteered personal information is accurate. For use by a business or its agents, employees, or contractors in their normal course of business to verify the accuracy of personal information submitted by the individual to the business or it agents, employees, or contractors. If the submitted information is not correct or no longer correct, to obtain the correct information for the purposes of preventing fraud by pursuing legal remedies against or recovering on a debt or security interest against the individual. For use as part of a civil, criminal, administrative or arbitrative proceeding in any court or government agency or before any selfregulatory body, including the service of process, an investigation in anticipation of litigation, and the execution or enforcement of judgments and orders, pursuant to an order of any court. For use to conduct research activities and produce statistical reports and journalistic articles as long as the personal information is not published, disclosed to a third party, or used to contact individuals. For use by an insurer, insurance support agency or self-insured entity in connection with the investigation of claims, antifraud activities, ratemaking or underwriting. For use in providing notice to the owners of towed, abandoned, or impounded vehicles. For use by a licensed private investigator or security service for any purpose authorized under Montana law. For use by an employer or its agent to verify information related to a holder of a commercial driver's license required under federal or For any other use that is specifically related to the operation of a motor vehicle or to public safety and is authorized under Montana law. For use by a parent of a child under 18 year of age. 2. Requestor Information: Name of Requestor: Employer/Company: State: City: Zip: Residential Address: City: State: Zip: Daytime Phone #: Driver's License #: 3. Search Information: This section must be complete. 4. Driving Records Fees: Make checks payable to Motor Vehicle Division Driving Record = \$4.00 per record Certified Driving Record = \$10.00 per record \* Cannot Be Faxed \* Faxing of Record = Additional \$3.00 per record Driver's License #: \_\_\_ Fax #: Mailing of Record = Additional \$ 3.00 per mailing (unless self-addressed, stamped envelope is included.) Total = \$5. Certification: (Signature must be notarized unless a copy of requestor's Driver's **6. Notarization:** (unless ID is provided)

Section 6 notarization must be completed - OR - you must attach a legible copy of your state or government-issued photo ID. including driver's license, identification card or passport, none of which can be expired for more than four years.

License or State Issued Identification Card is enclosed.) I have read the "Montana Driver Privacy Protection Act" MCA 61-11-501 through 61-11-516, and understand the limitations placed on the use of information received from the Montana Department of Justice, Motor Vehicle Division, Records and Driver Control Bureau. I certify under penalty of law (MCA 45-7-203 Unsworn Falsification to Authorities) that the statements made and information contained on this request are true and correct to the best of my knowledge, information and belief, and if I am signing for a commercial entity, I further certify that I have full authority to do so. Signature of requestor: \_\_\_ Printed Name: \_\_ Date:

|                     | vorn before me this<br>, 20 |
|---------------------|-----------------------------|
| Signature:          |                             |
| Print or Type Nam   |                             |
| Notary Public for t | he State of:                |
| Residing at:        |                             |
| My commission ex    | pires:                      |
|                     |                             |

(seal)

(if applicable)

Full Name:

Date of Birth: \_\_

Mailing Address: